



**AGENDA
CITY OF HALF MOON BAY
COMMUNITY DEVELOPMENT DIRECTOR HEARING**

WEDNESDAY, OCTOBER 3, 2018

4:00 PM

**Ted Adcock Community Center
(South Day Room)
535 KELLY Street
Half Moon Bay, California 94019**

Community Development Director: Jill Ekas

This agenda contains a brief description of each item to be considered. Those wishing to address the Community Development Director on any matter not listed on the Agenda, but within the jurisdiction of the Community Development to resolve, may come forward during the Public Comment portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

Please Note: Please Provide a Copy of Prepared Presentations to the Planning Division.

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

I. CALL TO ORDER

II. PUBLIC COMMENT

III. PUBLIC HEARING ITEMS

ITEM 1:

Project:	Addition to single-family home
File Number	PDP-18-060
Requested Permits/Approvals	Coastal Development Permit and Architectural Review
Site Location	408 Redondo Beach Road
Applicant/Property Owner	E. J. Polati
Project Planner	Brittney Cozzolino, bcozzolino@hmbcity.com (650) 750-2014
Zoning District	R-1 B-2 Single-Family Residential Zoning District

IV. ADJOURNMENT