



CITY OF HALF MOON BAY

501 Main Street, Half Moon Bay, CA 94019

(650) 726-8260

www.hmbcity.com

EMERGENCY PREPAREDNESS SUBCOMMITTEE MEETING AGENDA

MEETING DATE & TIME

Monday, October 31, 2016 - 3:00 P.M.

MEETING LOCATION:

Adcock Community Senior Center / Small Conference Room
535 KELLY AVENUE
HALF MOON BAY, CA 94019

Meeting facilities are accessible to people with disabilities. If you require special assistance to participate in the meeting, or agendas prepared in an appropriate alternative format, please notify the City Clerk's Office at (650) 726-8250 at least 48 hours prior to the meeting.

A. Welcome & Introductions

B. Public Forum

C. Discussion Items

- 1) Discuss and Recommend Approval of San Mateo County Hazard Mitigation Plan

D. Adjournment