



**AGENDA
CITY OF HALF MOON BAY
ARCHITECTURAL ADVISORY COMMITTEE (AAC) MEETING**

**THURSDAY SEPTEMBER 14, 2023
9:00 A.M.**

**Ted Adcock Community Center
(South Day Room)
535 Kelly Avenue
Half Moon Bay, CA 94019**

**Chad Hooker
Steve Kikuchi
Linda Poncini**

This agenda contains a brief description of each item to be considered. Those wishing to address the AAC on any matter not listed on the agenda, but within the jurisdiction of the Community Development to resolve, may come forward during the Public Comment portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

Please Note: Please Provide a Copy of Prepared Presentations to the Planning Division.

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

I. CALL TO ORDER

II. REVIEW MEETING SUMMARY NOTES

[June 8, 2023](#)

[July 13, 2023](#)

III. PUBLIC COMMENT

IV. COMMITTEE MEETING ITEMS

- a. **PROJECT:** Coastal Development Permit and Architectural Review for additions and modifications to an existing residence as well as landscape improvements.

CITY FILE #: PDP-22-059

LOCATION: 400 Washington Blvd

OWNER/APPLICANT: Rory O'Driscoll / 361 Architecture

[STAFF REPORT W/ ATTACHMENTS](#)

- b. **PROJECT:** Coastal Development Permit and Architectural Review for modifications to the Yellow House at BK Motors

CITY FILE #: PDP-23-067

LOCATION: 112 Cabrillo Highway North

OWNER/APPLICANT: Bob Kay

[STAFF REPORT W/ ATTACHMENTS](#)

- c. **PROJECT:** Sign Permit Proposal for Blue Dragon

CITY FILE #: PDP-23-071

LOCATION: 643 Main Street

OWNER/APPLICANT: David Oliphant

[STAFF REPORT W/ ATTACHMENTS](#)

V. AGENDA FORCAST / STAFF UPDATE

VI. COMMITTEE MEMBER COMMUNICATIONS

VII. ADJOURNMENT