



**AGENDA
CITY OF HALF MOON BAY
ARCHITECTURAL ADVISORY COMMITTEE (AAC) MEETING**

**THURSDAY OCTOBER 12, 2023
9:00 A.M.**

**Emergency Operations Center
(EOC)
537 Kelly Avenue
Half Moon Bay, CA 94019**

**Chad Hooker
Steve Kikuchi
Linda Poncini**

This agenda contains a brief description of each item to be considered. Those wishing to address the AAC on any matter not listed on the agenda, but within the jurisdiction of the Community Development to resolve, may come forward during the Public Comment portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on a Public Hearing matter will be called forward at the appropriate time during the Public Hearing consideration.

Please Note: Please Provide a Copy of Prepared Presentations to the Planning Division.

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

- I. **CALL TO ORDER**

- II. **REVIEW MEETING SUMMARY NOTES**
 - [June 8, 2023](#)
 - [July 13, 2023](#)

- III. **PUBLIC COMMENT**

- IV. **COMMITTEE MEETING ITEMS**
 - a. **PROJECT:** Cabrillo Unified School District Workforce Housing Development
CITY FILE #: PDP-23-037
LOCATION: Hatch Elementary School Property
OWNER/APPLICANT: Cabrillo Unified School District
[STAFF REPORT](#)
[ATTACHMENT](#)

- V. **AGENDA FORCAST / STAFF UPDATE**

- VI. **COMMITTEE MEMBER COMMUNICATIONS**

- VII. **ADJOURNMENT**