



**AGENDA**  
**SPECIAL MEETING**  
**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

**JANUARY 11, 2024**  
**6:30 P.M.**  
**Emergency Operations Center (EOC)**  
**537 Kelly Avenue**  
**Half Moon Bay, CA 94019**

This agenda contains a brief description of each item to be considered. Those wishing to address the Bicycle and Pedestrian Advisory Committee (BPAC) on any matter not listed on the agenda, but within the jurisdiction of the BPAC, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on an agenda item are asked to fill out a speaker card. Speaker(s) will be called forward at the appropriate time during the agenda item in consideration.

**Note: Please Provide a Copy of Prepared Presentations to the Staff**

Copies of any written documentation relating to an item of business on the agenda are on file at City Hall where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling (650) 726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at (650) 726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

**I. INTRODUCTION**

- a. Roll Call
- b. Review Agenda
- c. Acknowledge 11/2/23 Meeting Notes

**II. PUBLIC FORUM – NON-AGENDA ITEMS**

Members of the public are invited to speak about any items not on the agenda.

**III. AGENDA ITEMS**

- a. Approve 2024 Calendar
- b. Selection of Chair and Vice Chair
- c. Capital Improvement Program Update
- d. Caltrans Multi-Asset Project Update

**IV. DIRECTOR'S ANNOUNCEMENTS**

**V. ADJOURNMENT**



**MEETING NOTES**  
**SPECIAL MEETING**  
**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**

**THURSDAY, NOVEMBER 2, 2023**  
**6:30 P.M.**

**I. INTRODUCTION**

Present: Foldenauer, Olson, Rendon, Rae-Dupree, Schiller, Chair White

Absent: Standez

Staff Present: City Engineer Maz Bozorginia, Management Analyst Matthew Nichols

The Committee reviewed the agenda and acknowledged the 6/1/23 Meeting Notes.

**II. PUBLIC FORUM – NON-AGENDA ITEMS**

Thijs Kaper provided a short presentation about safer bike routes options in downtown HMB.

**III. AGENDA ITEMS**

City Engineer Maz Bozorginia updated BPAC about the Caltrans Multi-Use Asset project. Management Analyst Matt Nichols provided an update about the status of the e-Bike ordinance. The City Engineer provided information about C/CAG's Safe Routes to School Slow Speed Guidebook.

**IV. DIRECTOR'S ANNOUNCEMENTS**

The next BPAC meeting will be held on January 11, 2023; Highway 1 North project will go out to bid in spring, work expected to start in summer; Poplar Traffic Calming update; possible joint meeting in spring between BPAC and the Parks & Recreation Commission.

**V. ADJOURNMENT**

The meeting was adjourned @ 8:00 p.m..



**BICYCLE AND PEDESTRIAN ADVISORY COMMITTEE**  
**2024 CALENDAR**  
**REGULAR MEETINGS**  
6:30 p.m.

Meetings are held in person  
at the  
**EMERGENCY OPERATIONS CENTER**  
537 Kelly Avenue

<b>January 11, 2024</b>	moved forward one week due to Architectural Advisory Committee Meeting
<b>March 7, 2024</b>	
<b>May 2, 2024</b>	
<b>July 11, 2024</b>	moved forward one week due to Architectural Advisory Committee Meeting
<b>September 5, 2024</b>	Labor Day is the Monday before
<b>November 14, 2024</b>	moved forward one week (elections) + Architectural Advisory Committee Meeting